



## UNDERGRADUATE INTERNSHIP PROGRAM APPLICATION FORM

Please attach with application, a resume listing two references (personal, professional or academic) Application may be faxed to: (202) 225-2034 or emailed to [veterans.internships@mail.house.gov](mailto:veterans.internships@mail.house.gov)

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### **GENERAL INFORMATION (Type or Print):**

Name: \_\_\_\_\_  
Last First Middle Initial

Present Address: \_\_\_\_\_  
Street City State/Zip Code

Preferred Phone Number: \_\_\_\_\_ DOB: \_\_\_\_\_  
Please include Area Code D/M/Yr

Availability (Please Circle): Monday Tuesday Wednesday Thursday Friday

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_

Email Address: \_\_\_\_\_

### **ACADEMIC INFORMATION:**

High School: \_\_\_\_\_ GPA \_\_\_\_\_  
School Name City State

College/University: \_\_\_\_\_  
School Name City State

Major: \_\_\_\_\_ Minor: \_\_\_\_\_ GPA: \_\_\_\_\_

Expected Graduation: \_\_\_\_\_/\_\_\_\_\_

Academic Standing: (Circle One) Freshman Sophomore Junior Senior



**APPROXIMATE HOURS PER WEEK:**

General On-Site Hours	Monday	Morning	Hours:	Afternoon	Hours:
	Tuesday	Morning	Hours:	Afternoon	Hours:
	Wednesday	Morning	Hours:	Afternoon	Hours:
	Thursday	Morning	Hours:	Afternoon	Hours:
	Friday	Morning	Hours:	Afternoon	Hours:

**PLEASE ANSWER THE FOLLOWING IN WRITING:**

1. Please tell us about any experiences, talents, or previous jobs that you believe are relevant to being an intern for the Committee and for working on Capitol Hill.
2. What do you believe is the proper role of the legislative branch in addressing the issues facing the Nation?
3. Please tell us specifically why you wish to intern for the Committee on Veterans' Affairs.

**SIGNATURE of APPLICANT:** \_\_\_\_\_ **DATE:** \_\_\_\_\_