

SUBPOENA

BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE CONGRESS OF THE UNITED STATES OF AMERICA

Lawrence J. Ellison

To _____

You are hereby commanded to be and appear before the
Committee on Veterans' Affairs

_____ of the House of Representatives of the United States at the place, date, and time specified below.

- ☐ **to produce the things identified on the attached schedule** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of production: _____
Date: _____ Time: _____

- ☐ **to testify at a deposition** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: _____
Date: _____ Time: _____

- ☒ **to testify at a hearing** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: 360 Cannon House Office Building
Date: December 10, 2026 Time: 10:15 AM

To The U.S. Marshals Service, or any authorized Member or congressional staff

_____ to serve and make return.

Witness my hand and the seal of the House of Representatives of the United States, at
the city of Washington, D.C. this 14th day of September, 2026.

Attest:

Kenn F. McCalver

Clerk

[Signature]
Chairman or Authorized Member

PROOF OF SERVICE

Subpoena for Lawrence J. Ellison

Address Oracle Corporation, 2300 Oracle Way,

Austin, TX 78741

before the Committee on Veterans' Affairs

U.S. House of Representatives
119th Congress

Served by (print name) _____

Title _____

Manner of service _____

Date _____

Signature of Server _____

Address _____